



Overall Satisfaction!

That's what *every* pair of KEY Overalls give. Made of Whalebone 2.20 Denim and Whalebone 8-ounce Tick — the best wearing overall cloth in the world. And made right! Roomy and comfortable. Stand every strain.

KEY OVERALLS

UNION MADE
GUARANTEED

Boys' Overalls Like Men's

The choice of tens of thousands of America's best workmen, because they're the highest Quality Work Garments Made.

Cut to Fit Better Sewed Never to Rip
Made to Last Longer

GUARANTEE "Satisfaction, money back
or a new pair free."

For Sale By
Fitts-Bunker Merc. Co.

Oregon, Missouri



No sir-ee, bob!

No premiums with
Camels—all quality!

CAMELS quality plus Camels expert blend of choice Turkish and choice Domestic tobaccos pass out the most wonderful cigarette smoke you ever drew into your mouth!

And, the way to prove that statement is to compare Camels puff-by-puff with any cigarette in the world!

Camels have a mild mellowness that is as new to you as it is delightful. Yet, that desirable "body" is all there! They are always refreshing—they never tire your taste.

Camels leave no unpleasant cigarette aftertaste nor unpleasant cigarette odor! Your say-so about Camels will be:

"My, but that's a great cigarette".

Camels are sold everywhere in scientifically sealed packages of 20 cigarettes for 20 cents, or ten packages (200 cigarettes) in a handsome paper covered carton. We strongly recommend this carton for home or office supply or when you travel.

R. J. REYNOLDS TOBACCO CO.
Winston-Salem, N. C.

Camel CIGARETTES

Additional Forest City News.

Mrs. M. R. Cummings and Mrs. Jeff Keiffer were visiting last Thursday afternoon with Mrs. E. A. Scott.

Mrs. P. A. Landers and Mrs. Earl Benton and two children, Ruth and Robert, were Oregon visitors, last Friday.

Quite a number of our people were in Oregon last Thursday night to attend the big rally there.

Mrs. Jeff Keiffer went to Graham, Saturday morning, where she spent Sunday with her daughter, Mr. and Mrs. R. B. Hoover and children, returning home, Monday.

Mrs. E. L. Brodbeck and daughter, Miss Katherine, were shopping in St. Joseph, Saturday.

Miss Clematis Nute went to Maitland, Friday evening, and visited until

Monday with home folks.

Mrs. P. F. Baker and Mrs. Cad Baker went to Mound City, last Wednesday morning, and visited at the Herschel Baker home.

Thomas Hamilton, of Mound City, came down last Thursday morning and spent the day with his folks, Mr. and Mrs. Wm. Hamilton.

Lewis Baker and sister, Miss Lulu, were shopping in St. Joseph, last Wednesday.

Wm. Galbraith and family have moved from the farm to our city, and are occupying the house south of the school house.

Francis Dawson, who has been the freight agent at the depot here, is now in the signal department, with Robert Johnson, supervisor, Saturday.

Albert Swope, of near Mound City, and daughter, Mrs. C. L. Richardson and son, Albert, of this city,

sistant freight agent, takes his place, and Herschel Raiser is now the assistant.

C. Merriman and nephew, of Kansas City, were transacting business in town.

Mrs. Ida Meyer and Mrs. Mary Frazier were shopping in St. Joseph, Saturday.

Mrs. H. S. Teare, of Oregon; Mrs. C. E. Weber, Miss Rebecca Wood and Mr. and Mrs. Robert Plummer, of this city, drove up to Mound City in the Plummer car, last Thursday, where they spent the day with their sister, Mrs. S. T. Lucas.

Miss Nellie Wilkes was a St. Joseph visitor, Saturday.

Mrs. Albert Swope, of near Mound City, and daughter, Mrs. C. L. Richardson and son, Albert, of this city,

went to Univ. Mo., Saturday, where they are making a week's visit with Mrs. Frazier's parents, Mr. and Mrs. David Frazier.

Mr. and Mrs. Birmingham spent Saturday evening in St. Joseph.

Mrs. Tex Cotton and Mrs. Bill Cotton, all of LaJunah, went to Nodaway, Saturday evening, where they made a visit to Mr. and Mrs. Frank Ellist.

Mrs. H. F. Everson, of Kimball City, came in Friday and spent a few days here with J. W. Fitzmarie and family.

Charles Jones and L. G. Botkin, of New Post, were in our city, last Thursday looking for corn shuckers.

E. A. Brown and son, Garnet, of College View, Neb.; A. R. Brown and sister, Mrs. W. P. Seaman and two children, of Lincoln, Neb., were here, last Saturday attending the funeral of their nephew, Carl Brown, which was held in Oregon.

J. W. Fitzmarie made a business trip to St. Joseph, Saturday.

Mrs. P. E. Baker returned to her home in Holyoke, Colo., Thursday night, after an extended visit here with relatives and friends.

Mr. and Mrs. J. B. Bridgeman, of Mifflin, came down and spent Thursday evening at the C. S. McKee home.

Mr. and Mrs. F. R. Elton, of Tarrio, returned home Monday, after visiting over Sunday with her parents, Mr. and Mrs. Neal Kunkel.

Mrs. Mary Frazier is spending the week with her daughter, Ed May and family, in the Burr Oak district.

Corbin Clift and son, Francis Corbin, made a business trip to Craig, last Wednesday.

In Self Defense.

To the People of Holt County, and Especially to the People of Oregon:

The county seat question has now been settled by the people and is now a thing of the past; however, the contest has raised much hard feeling among the citizens of the different localities. This is truly unfortunate.

The fact that I am a county officer, elected by the people of Holt County, and not by the people of Craig, Mound City, Oregon, or any other particular locality, but by the people of the county at large, I took it to be my duty, as well as my privilege to stay out of the fight entirely, which I did.

And because I took no part in the contest one way or the other, some people have seen fit to make false and slanderous statements about me, to the effect that I used my influence and worked in the interest of Mound City. One of these reports was circulated by a gentleman who resides in Bigelow. Instead of coming to me with its statement, he thought best to inform some of the good citizens of Oregon. This was very bad for me, and it was only one of a few other reports circulated, all of which were very untrue.

Another circumstance was the receiving of a letter by W. S. Hodgkin, who is a member of the Republican County Central Committee, being a committeeman from Lewis township, from Miss Daisy Melvin, who is a teacher in the Cedar Valley Junior College, at Osage, Iowa, on October 9th. She wrote me with reference to voting. Her home is in Mound City, and I have known Miss Melvin from infancy; she informed me that she had been advised by the people in Osage, Iowa, to write to the Clerk of the Court for the step necessary to be taken, in casting her vote. In answer to her letter, I informed her that it would be impossible under existing laws for one who is temporarily outside the state to vote, as the absentee vote was only given to those who might be away from home and at the same time not outside the state. I advised her to take the matter up with the County Republican Central Committee, thinking perhaps they might offer to help her out. The letter written by her was never answered. Mr. Hodgkin turned it over to the Committee who were opposing the removal of the County Seat. The report then started that I was helping Mound City to get her absentee vote, which was very untrue. I did not hear of this report until a short time after the election.

I regret very much that these reports were circulated. Perhaps those circulating them never once thought of the injustice that might be done. I am very sorry to have to make this public statement, but under the existing circumstances, it has been made necessary.

Respectfully,
E. A. DUNHAM

Presbyterian Notes.

Program for next Sunday, Nov. 14: Sunday school begins at 9:45 a.m. Harvey Evans, superintendent. Lesson, "The Power and Authority of Jesus," Matt. 8:5-12, 9:35-38.

Preaching at 11 o'clock, immediately following Sunday school.

Last Sunday morning, our people had the pleasure of hearing Rev. A. R. Mathes preach. Brother Mathes is a brother of Mrs. T. D. Roberts and resides at Knoxville, Ill. He gave us a fine message. Brother Cunningham filled the pulpit at night.

Christian Endeavor meets at 6:30 o'clock. Topic, "Winning Our Friends for Christ." John 1:40-51. All the young people are invited. Misses Mary Evans and Elizabeth Kunkel will be the leaders.

The Young People's Society will have a social at the Community Hall, Thursday night, Nov. 18.

Night services will begin at 7:30 o'clock. You are all invited.

The Park College quartette, also Dr. Fred Tower, of New York, will give a program at our church next Monday night. More complete mention will be found in this paper.

We invite all who so desire to worship with us.

Next Wednesday night, Nov. 17, Rev. W. B. Canaday and Mr. Morning, both of St. Joseph, will speak in our church; Mr. Canaday upon "Evangelism," and Mr. Morning on "Sunday School Work."

WILL THORNTON WALKER,
Pastor.

Glen H. Thieman, of Corning, was in Oregon the fore part of the week, having dental work done.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

REV. P. H. FISCHWATER, D. D., Doctor of Divinity, in the Union Bible Institute of Cincinnati, Ohio, Sunday School Teacher.

LESSON FOR NOVEMBER 14

THE POWER AND AUTHORITY OF JESUS.

LESSON TEXT: Matt. 8:5 and 9:1-13.

ADDITIONAL MATERIAL: Mark 1:29-31; Luke 7:14-16.

THEME TOPIC: Jesus' Ministry.

UNION TOPIC: Jesus' Works in Corinth.

INTERMEDIATE AND SENIOR TOPIC: The Response of Jesus to Human Need—YOUNG PEOPLE AND ADULT TOPIC: Christianity and Physical Needs.

In chapters 8 and 9 are grouped a number of miracles which exhibit what the King can do over the chief foes of mankind: sickness, sin, satanic power, death, sorrow and storms. It is fitting that they should be grouped here following the laws of the kingdom, for they show the King's power to administer the affairs of the kingdom, and provides within his subjects the grace of character set forth in these laws. It will make the lesson too long to attempt to consider all these miracles. It will also be unsatisfactory to confine ourselves to the particular section selected by the lesson committee, so we will select several of the most outstanding ones.

I. Jesus Heals a Leper (8:1-13).

I. This singular disease was the most loathsome and hopeless known to the Jews; and it was regarded as a symbol of sin. It was incurable by man, only the Divine Physician can cure sin.

2. The leper came. His cry was most pitiful, but his faith was strong. He fully believed that his servant would be able to heal him, but was uncertain as to his master's willingness to treat him.

3. Jesus' power. He cast forth his hand and touched the leper, bidding the disease to depart, and instantly the man was cured.

II. Jesus Heals the Centurion's Servant (8:13-17).

1. The disease analysis. In particular the victim is helpless and disabled for service.

2. The centurion's faith. He believed that if Jesus would but speak the word his servant would be healed.

3. The wonderful power of the King. He did not need to go to see the centurion's slave and touch him, but only needed to speak the word and it was done.

III. Jesus Calms the Sea (8:23-27).

1. The King asleep in the storm-tossed boat (v. 23). Since the King is the Almighty Creator, he had no reason to fear, and therefore could well be resting in sleep.

2. The terrified disciples (v. 25). If they had but known him as really the Almighty King they would not have been terrified, for they would have known that no boat could go down with the Christ on board.

3. The King's rebuke (v. 26-27). The disciples returned for their lack of faith. Instead of looking at the Lord, they were looking at the circumstances. (2) The sea is made evil. The elements of nature are subject unto him.

IV. Jesus Casts Out Demons (8:28-34). After settling the tempest Jesus crossed to the other side of the sea into heathen territory.

1. Met by two men possessed by demons (v. 28). By referring to Mark 5:1-7 and Luke 8:27 we get a conception of the desperate condition of those men. So fierce were they that no one could safely pass that way.

2. What they knew about Christ (v. 29). They knew that he was the Son of God and that he had come to destroy the Devil and his works.

3. The imitation of the Devil's power (v. 30). Although the Devil is mighty, he cannot even enter a hog without God's permission.

4. Christ's power to deliver from the Devil (v. 30-32). The demons quailed before him not daring to dispute his power, but begged permission to enter the swine.

V. Jesus Healing a Woman With an Issue of Blood (9:29-33).

1. Her helpless condition (v. 29). She had been a great sufferer for twelve long years.

2. Her faith (v. 30). Her faith was so strong that she believed contact with the Master's garment would secure the needed help.

3. Her confession (v. 31; cf. Luke 8:47). Jesus had her make a public confession. It was for her good that he had her make this confession, for faith in Christ unconfessed will naturally weaken.

4. Christ's words of encouragement (v. 32). He told her that it was her faith, not her touch, that saved her.

Proper Amusements.

Thousands of people demand amusements. Thousands of dollars are spent in that behalf. But there is absence of plan, concert, and co-operation. The Devil steps in and takes the profit. The people want but little here below not want that little long. Why may we not have more of the amusement which strengthens and enlightens? One rich man by his own unaided beneficence might provide healthful amusement for a whole city.

—WILL THORNTON WALKER,
Pastor.

—GLEN H. THIEMAN, of Corning, was in Oregon the fore part of the week, having dental work done.

Trustee's Sale.

Whereas, Francis S. Noland, his wife, and son, Noland, by their Deed of Trust, duly executed and acknowledged, on the 18th day of August, 1919, and filed for record and recorded in the office of the Recorder of Deeds a copy of the Deed of Trust, and of the instrument described in the Deed, in page 242, conveying to the undersigned Trustee in Trust, to secure the payment of the note in said Deed of Trust described the following described real estate situated in the State of Oregon, and county, town, and block of the same, to wit: Commencing nineteen (19) feet East of the South West corner of Lot Seven (7) in Block Seven (7) as designated on the recorded plat of the City of Oregon, and state and county, town East, Eleven (11) feet; thence North, One Hundred and Fifty-six (156) feet; thence West; Eleven (11) feet; thence South One Hundred and Fifty-six (156) feet. Also the West Two (2) feet of the East Forty-seven (47) feet of said described lot, subject to a prior encumbrance on the said property of \$1500.00 and the interest therein, and Whereas, it is provided in said Deed of Trust that if default should be made in the payment of the said debt and interest, the said Trustee shall at the request of the legal holder of said note, sell the said property and pay the said debt with the interest and costs out of the proceeds of said sale, and Whereas, default has been made in the payment of the said debt and interest and the legal holder of said note has requested me to execute the said trust. Now Therefore, notice is hereby given that I will sell the said real estate at public vendue, at the Court House door, for cash in hand to the highest bidder, on Monday, November 22nd, 1920, between the hours of nine o'clock a.m. and four o'clock p.m., of that day for the uses and purposes expressed in the said Trust.

C. J. BUNK